

{ AT302 } The Ogre's (Devil's) Heart in the Egg.

The youth who can turn himself into a lion, ant, etc. Sometimes the ogre's heart in the egg appears alone.

Cf. Type 665. Sometimes introduced as in Type 400, or 425.

I. Magic Help. The hero receives magic help

- (a) from grateful animals for whom he has made an equable division of food,
- (b) from giants whom he has by trickery traded out of magic objects, or
- (c) from his animal brothers-in-law. Cf. Type 552.

II. The Captive Princess,

- (a) A princess has been carried off by an ogre. From her the hero learns
- (b) where his heart (soul, life) is,
- (c) what his life is bound up with, or
- (d) how he may be slain.

III. The External Soul. The hero follows instructions, finds the ogre's soul hidden away, and kills the ogre by destroying the external soul.

Motifs:

I.

[B393] Hero divides spoil for animals.

[B500] Magic power from animals.

[D1834] Magic strength from helpful animals.

[D831] Magic object acquired by trick exchange. By means of second magic object hero recovers first.

[B314] Helpful animal brothers-in-law.

[D630] Transformation and disenchantment at will.

[D532] Transformation by putting on claw, feather, etc. of helpful animal. [D112.1] Transformation: man to lion.

[D182.2] Transformation: man to ant.

II.

[R11.1] Princess (maiden) abducted by monster (ogre)

[T68.1] Princess offered as prize to rescuer.

[K975.2] Secret of external soul learned by deception.

[G530.1] Help from ogre's wife (mistress).

[E710] External soul. A person (often a giant or ogre) keeps his soul or life separate from the rest of his body.

[E711.1] Soul in egg.

[E713] Soul hidden in a series of coverings.

[E715] Separable soul kept in animal.

[E765] Life dependent on external object or event.

III.

[B571.1] Animals help man overcome monster with external soul. Discover where he keeps his soul.

[K956] Murder by destroying external soul.

[R111.1] Princess (maiden) rescued from captor.

[L161] Lowly hero marries princess.

Bibliography :

*BP HI 434 (Grimm No. 197), II 22 n. 1;

Espinosa III 331T.;

Coffin 10;

*Liungman SSF III 428.

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Finnish 92;

Finnish-Swedish 7;

Estonian 26;

Livonian (*302) 3;

Lithuanian (*302) 41;

Lappish 8;

Swedish 54 (Uppsala 8, Stockholm 4, Goteborg 5, Lund 5, Liungman 8, misc. 24) ;

Norwegian 26;

Danish 104;

Icelandic 2;

Irish 254, Beal V 11 If. No. 2, IV 214—227;

French 41;

Spanish 5;

Catalan: Amades No. 82, cf. Nos. 14, 157;

Flemish 5;

German 46 (Archive 31, BP 10, Merk. 114. 228, 287, 354, Meckl. No. 36); Austria: Haiding Nos. 30, 38;

Italian 12 (Tuscan 425A f, [302] a c, [864] , [916] , [933] , [934] 8, Sicilian 6, Gonzenbach Nos. 6—12);

Rumanian 10;

Hungarian 20;

Czech: Tille FFC XXXIV 114, Soupis II (1) 119 135 2;

Slovenian 9;

Serbocroatian 12;

Polish 11;

Russian: Azadovsky Russkaya Skazka Nos. 14, 17, Andrej ex Ukraine

6, Afanasiev 81;

Greek 18, Hahn No. 5;

Turkish: Eberhard-Boratav Nos 213, 214 IV, 215 III, IV, 216, 217, 256 V, cf. 163 26;

India 47;

Indonesian: DeVries No. 142.

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Franco-American 43;

Spanish-American * Rael Nos. 187, 188, 194, 202, 261 (U.S.), Hansen (Argentina) 1, (Chile', 2, (Dominican Republic) 10, (Puerto Rico) 7; Cape Verde Islands'-

Parsons MAFLS XV (1) 220 No. 74;

West Indies (Negro) 5;

American Indian: Thompson C Coll II 409ff., cf. also (Zuni) Boas JAFL XXXV

76 No. 4.

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African 1.

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Mauritius 1 (Delarue).

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{ AT302A} The Youth Sent to the Land of the Ogres.

A youth is sent to the land of the ogres by his stepmother who is, herself, an ogress. Uriah letter changed. Youth finds out where lives of ogres are kept (usually in bees) and destroys them. Returns home and destroys stepmother. [Usually as part of 462] .

Bibliography :

Serbocroatian 1;

India 12.

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{ AT302B } Hero with Life Dependent on his Sword.

A neighboring king covets the hero's wife and sends an old woman to secure her for him. The emissary steals the sword, burns it, and escapes with the wife. The hero's friend discovers what has happened (usually through a life token), recovers the sword, restores it to its original condition, resuscitates the hero, and rescues the wife. [E142, E711.10] .

Bibliography :

India 12.

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{AT302A*} [Combined with 301A, 301B, 303, 304, 513A, 516, 531, 552, 566, 612] . Fight with wild animals which contain the pigeons with the devil's external soul.

Bibliography :

•Greek: Hahn II 259 No. 64, variant Nos. 1, 3.

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{AT302 B*} The Red Bull. Cf. Type 300 and 511 A.

I. Stepmother Demands Bull's Blood (heart) as remedy for feigned sickness [K961] ,

A prince brings her some of it but she knows that bull still lives and demands his death. The stepmother is killed by bull's horns. Bull and prince leave.

II. Fight with Giant, (a) They meet and fight giant. They find the life-egg [E710] of the giant and kill him. (b) Prince receives magic wishing objects.

III. Impostor. Princess promised to giant. »Dragon fight». Red Knight as impostor. Token given prince.

IV. Life Egg. Rescue of princess from giant by having magic bull kill another bull in which the life-egg is. Egg thrown on giant's forehead kills him [K956] .

V. Red Knight as Impostor [K2265] , Recognition through tokens or by princess talking to stove. Bull disenchanted.

Icelandic (302 I*) 9.

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